



*the bushland shire*

*creating a living environment*

# **SUPPLEMENTARY BUSINESS PAPER**

## **PLANNING MEETING**

**Wednesday, 3 February, 2010  
at 6.30pm**

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## 7 POPULATION POLICY

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### RECOMMENDATION

THAT a report be brought back to Council outlining:

1. What are the impacts on local government arising from population growth;
2. What consideration has been given by the Federal government to these impacts in developing population growth strategies; and
3. What representations can be made to ensure the Federal government properly addresses the unsatisfied demands on local government caused by these impacts.

NICK BERMAN  
Mayor

### **Attachments:**

There are no attachments for this report.

File Reference: F2004/07212  
Document Number: D01327882

**8 TRAFFIC CALMING MEASURES - COUNTY DRIVE, CHERRYBROOK**

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**RECOMMENDATION**

THAT a report be submitted to the March Ordinary Meeting to enable Council to undertake a review of the traffic calming measures introduced recently in County Drive.

Further the Report address the potential to introduce the following traffic management measures on County Drive:

- \* clearways
- \* bus lanes
- \* transit lanes
- \* a 50 kmh speed limit
- \* a shared bike path
- \* parking limits, and
- \* special measures for peak hours.

NICK BERMAN  
Mayor

**Attachments:**

There are no attachments for this report.

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