



*the bushland shire*

*creating a living environment*

## **MINUTES OF ORDINARY MEETING**

Held at COUNCIL CHAMBERS, HORNSBY  
on Wednesday, 21 April, 2010  
at 6.31pm

### **PRESENT**

Councillors Berman (Chairman), Chopra, Evans, Hutchence, Martin, Mills and Smart

### **NATIONAL ANTHEM**

### **OPENING PRAYER**

Father Jim McKeon from the Catholic Cathedral (Our Lady of the Rosary) opened the Meeting in prayer.

### **ACKNOWLEDGEMENT OF RELIGIOUS DIVERSITY**

Statement by the Chairman:

*"We recognise our Shire's rich cultural and religious diversity and we acknowledge and pay respect to the beliefs of all members of our community, regardless of creed or faith."*

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This is page 1 of the Minutes of the Ordinary Meeting of Hornsby Shire Council held on 21 April, 2010.

GENERAL MANAGER

CHAIRMAN

## **ABORIGINAL RECOGNITION**

Statement by the Chairman:

*"We recognise the traditional inhabitants of the land we are meeting on tonight, the Darug and Guringai Aboriginal people, and respect is paid to their elders and their heritage."*

## **AUDIO RECORDING OF COUNCIL MEETING**

Statement by the Chairman:

*"I advise all present that tonight's meeting is being audio recorded for the purpose of assisting in the accuracy of the Minutes. The recordings may be accessed by members of the public once the Minutes have been finalised and speakers are requested to ensure their comments are relevant to the issue at hand and to refrain from making personal comments or criticisms."*

## **APOLOGIES / LEAVE OF ABSENCE**

RESOLVED ON THE MOTION OF COUNCILLOR EVANS, seconded by COUNCILLOR MARTIN

THAT the apologies and requests for leave of absence from Councillors McMurdo, Russell and Browne in respect of an inability to attend the Ordinary Meeting on 21 April 2010 be accepted and leave of absence be granted.

## **PRESENTATIONS**

Nil

## **DECLARATIONS OF INTEREST**

COUNCILLOR BERMAN declared a pecuniary interest in Item 10 - EN16/10 Lease of "Austen Hughes Clubroom" at Waitara Park to Northern District Cricket Club Incorporated. Refer to that Item for details.

COUNCILLOR HUTCHENCE declared a pecuniary interest in Item 19 - WK31/10 Tender No. T9/2010 Manufacture of Stainless Steel Bollards. Refer to that Item for details.

## **CONFIRMATION OF MINUTES**

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This is page 2 of the Minutes of the Ordinary Meeting of Hornsby Shire Council held on 21 April, 2010.

RESOLVED ON THE MOTION OF COUNCILLOR HUTCHENCE, seconded by COUNCILLOR EVANS,

THAT the Minutes of the Ordinary Council Meeting held on 17 March, 2010 be confirmed; a copy having been distributed to all members, subject to the following amendment to the speakers details in respect of Item 26 – WK22/10 – County Drive Cherrybrook Traffic Calming Measures (F2010/00089-02):

**Replace:**

**26 WK22/10 County Drive Cherrybrook Traffic Calming Measures (F2010/00089-02)**

Mr Murari Singh, of Cherrybrook, on behalf of the County Drive Residents Group, addressed Council regarding this item.

Mr Rick Morar, of Cherrybrook, on behalf of the County Drive Action Group, addressed Council regarding this item.

Mr Lee Smith, of Cherrybrook, on behalf of the County Drive Action Group, addressed Council regarding this item.

Mr Scott Hartley, of Cherrybrook, addressed Council regarding this item.

**With:**

**26 WK22/10 County Drive Cherrybrook Traffic Calming Measures (F2010/00089-02)**

Mr Rick Morar, on behalf of the County Drive Action Group, addressed Council regarding this item.

Mr Murari Singh, on behalf of the County Drive Residents Group, addressed Council regarding this item.

Mr Lee Smith, on behalf of the County Drive Action Group, addressed Council regarding this item.

Mr Scott Hartley, of Cherrybrook, addressed Council regarding this item.

**PETITIONS**

COUNCILLOR EVANS tabled a petition against the rezoning of Belair Close, Hornsby, from Residential A Low Density to Multi Storey and Proposed 10 Storey Development.

COUNCILLOR MARTIN tabled a petition objecting to the proposed development of high rise housing on both sides of Pennant Hills Road, Thornleigh.

COUNCILLOR SMART tabled a petition from Mt Colah Preschool Kindergarten objecting to the Proposed Amended Housing Strategy North of Hornsby - Judith Avenue Precinct - Mt Colah Area.

**MAYORAL MINUTES**

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This is page 3 of the Minutes of the Ordinary Meeting of Hornsby Shire Council held on 21 April, 2010.

**24 MM6/10 Special Rate Variation (Infrastructure Levy) - Submissions received during public exhibition**

**(F2009/00639)**

RESOLVED ON THE MOTION OF COUNCILLOR BERMAN, seconded by COUNCILLOR HUTCHENCE,

THAT:

1. The contents of Mayoral Minute No. MM6/10 be received and noted.
2. Mayoral Minute No. MM16/10 and a summary of all submissions be forwarded to the Division of Local Government.

**NOTICES OF MOTION**

**22 NOM3/10 Crown Land Where Council is the Appointed Reserve Trust manager - Implications of Recent Changes Introduced by the Land and Property Management Authority**

**(F2010/00002)**

RESOLVED ON THE MOTION OF COUNCILLOR HUTCHENCE, seconded by COUNCILLOR EVANS,

THAT a report be prepared for Council's consideration which details, in respect of Crown Land where Council is the appointed Reserve Trust Manager, the impacts and implications of the recent changes introduced by the Land and Property Management Authority regarding Council's licence arrangements with telecommunication carriers and other interests.

**RESCISSION MOTIONS**

Nil

**MATTERS OF URGENCY**

Nil

**ITEMS PASSED BY EXCEPTION / CALL FOR SPEAKERS ON AGENDA ITEMS**

THE MAYOR ANNOUNCED his intention to deal with the balance of the Business Paper by the exception method and announced the items.

Items 7, 10, 13, 15 and 19 were withdrawn for discussion.

RESOLVED ON THE MOTION OF COUNCILLOR HUTCHENCE, seconded by COUNCILLOR EVANS,

THAT the recommendations in respect of items 1, 2, 3, 4, 5, 6, 8, 9, 11, 12, 14, 16, 17, 18, 20 and 21 be adopted

For the sake of clarity, the above items are recorded in Agenda sequence.

*Note: Persons wishing to address Council on matters which were on the Agenda were permitted to speak, prior to the item being discussed, and their names are recorded in the Minutes in respect of that particular item.*

## **GENERAL BUSINESS**

Nil

## **GENERAL MANAGER'S DIVISION**

Nil

## **CORPORATE AND COMMUNITY DIVISION**

### **1 CC18/10 Document Access Applications 23 January 2010 - 19 March 2010 (F2004/07298)**

RESOLVED ON THE MOTION OF COUNCILLOR HUTCHENCE, seconded by COUNCILLOR EVANS,

THAT:

1. The contents of Executive Manager's Report No. CC18/10 be received and noted.
2. The documents outlined in Attachment 2 of Executive Manager's Report No. CC18/10 remain exempt from release under Council's Document Access Policy.

### **2 CC19/10 Declarations of Pecuniary Interest and Other Matters Returns - Councillors and Designated Persons (F2009/00480)**

RESOLVED ON THE MOTION OF COUNCILLOR HUTCHENCE, seconded by COUNCILLOR EVANS,

THAT Council note that the Disclosure of Pecuniary Interests and Other Matters Returns recently lodged with the General Manager have been tabled as required by the Local Government Act.

### **3 CC20/10 Investment and Borrowing Report - period ending February 2010 (F2004/06987)**

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This is page 5 of the Minutes of the Ordinary Meeting of Hornsby Shire Council held on 21 April, 2010.

RESOLVED ON THE MOTION OF COUNCILLOR HUTCHENCE, seconded by COUNCILLOR EVANS,

THAT the contents of the Executive Manager's Report No. CC20/10 be received and noted.

**4 CC22/10 2010 Local Government Association Conference**

**(F2008/00595)**

RESOLVED ON THE MOTION OF COUNCILLOR HUTCHENCE, seconded by COUNCILLOR EVANS,

THAT the contents of Executive Manager's Report No. CC22/10 be received and noted.

**5 CC23/10 Headen Park Hall, Sinclair Avenue, Thornleigh - Proposed Lease to Hornsby Woodworking Men's Shed Inc.**

**(F2004/06466)**

RESOLVED ON THE MOTION OF COUNCILLOR HUTCHENCE, seconded by COUNCILLOR EVANS,

THAT the contents of Executive Manager's Report No. CC23/10 be received and noted and finalisation of a lease with the Hornsby Woodworking Men's Shed be undertaken by the General Manager in accordance with Council's resolution in respect of Executive Manager's Report No. CC106/09.

**ENVIRONMENT DIVISION**

**6 EN11/10 Native Vegetation Planning Review**

**(F2007/00692-02)**

RESOLVED ON THE MOTION OF COUNCILLOR HUTCHENCE, seconded by COUNCILLOR EVANS,

THAT:

1. Council endorse Option 2 in Executive Manager's Report No. EN11/10 for the purposes of forming a policy position for comment as part of the public exhibition of the Hornsby *Shire Native Vegetation Planning Review*. This will specifically involve:
  - a. in Council's new Comprehensive Standard Local Environmental Plan:
    - i Clause 5.9 (Preservation of Trees or Vegetation) from the *Standard Instrument*
    - ii an 'Environmentally Sensitive Land (Biodiversity) clause based on the model *Standard Instrument* provisions
    - iii an associated Environmentally Sensitive Land Map identifying:
      - land containing National and State listed Endangered Ecological Communities
      - regionally significant vegetation communities identified by Smith and Smith 2008
      - other sensitive vegetation communities worthy of conservation as identified by the Clause 19 - Bushland Protection Map Review
  - b. in Council's new Comprehensive Development Control Plan:
    - i a new element/chapter 'Preservation of Trees and Native Vegetation' that
      - prescribes that the clearing of trees and other vegetation for the purposes of Clause 5.9 of the Standard Instrument require either development consent or a permit
      - specifies that development consent is required for the clearing of any native vegetation on land containing National and State listed Endangered Ecological Communities, regionally significant vegetation communities identified by Smith and Smith 2008 and other sensitive vegetation communities identified by the Clause 19 - Bushland Protection Map Review
      - specifies that a permit will be required for the removal of trees consistent with Council's current 'Tree Preservation Order' and the clearing of other native vegetation communities as identified by Smith and Smith 2008.
2. Council endorse the *Hornsby Shire Native Vegetation Planning Review* and draft Environmentally Sensitive Land (ESL) map for public exhibition for a period of 28 days in accordance with Council's proposed consultation strategy.
3. A report on submissions be presented to Council for consideration following the public exhibition.

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**7 EN13/10 Open Space Masterplan for Old Mans Valley**

**(F2004/07932)**

RESOLVED ON THE MOTION OF COUNCILLOR HUTCHENCE, seconded by COUNCILLOR EVANS,

THAT:

1. Council accept the attached report prepared by Twyfords consultants advising on the findings of the community consultations for Old Mans Valley Open Space Masterplan.
2. Council adopt the 'musts' criteria identified in section 4.1 of the Twyfords report.
3. Council endorse the Option 2 indicative concept plan as attached to Executive Manager's Report No. EN13/10 as the basis of a masterplan for inclusion in a draft Plan of Management for the Old Mans Valley lands and Hornsby Park, to be prepared for public exhibition following a report to the February 2011 Ordinary Meeting of Council.
4. Council authorise the investigation of changes to the Option 2 plan as suggested by the community and outlined in Executive Manager's Report No. EN13/10 and assess these against the validated and weighted criteria in the Twyfords' report prior to finalising the draft Plan of Management.
5. Updates on this matter be provided to the Community, Cultural and Recreation Facilities Task Force, in accordance with key milestones as presented in Attachment 2 of Executive Manager's Report No. EN13/10.

**8 EN14/10 Completion of Exhibition of Native Vegetation Communities of Hornsby Shire Study**

**(F2004/09257)**

RESOLVED ON THE MOTION OF COUNCILLOR HUTCHENCE, seconded by COUNCILLOR EVANS,

THAT Council adopt the 'Native Vegetation Communities of Hornsby Shire 2008 Update' study and associated mapping.

**9 EN15/10 Parks Capital Works 2009-2010 March Quarter Progress Report**

**(F2004/06971)**



RESOLVED ON THE MOTION OF COUNCILLOR HUTCHENCE, seconded by COUNCILLOR EVANS,

THAT the contents of Executive Manager's Report No. EN15/10 be received and noted.

**10 EN16/10 Lease of "Austen Hughes Clubroom" at Waitara Park to Northern District Cricket Club Incorporated**

**(F2008/00422)**

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GENERAL MANAGER

CHAIRMAN

NOTE: COUNCILLOR BERMAN declared a pecuniary interest in this item under Clause 52 of Council's Code of Meeting Practice (see Declarations of Interest in these Minutes). The nature of interest was stated by COUNCILLOR BERMAN on the Declaration of Interest form as: "It related to the Northern District Cricket Club of which I am a Committee Member". COUNCILLOR BERMAN was not present at, or in sight of, the Meeting when the item was being discussed or voted on.

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NOTE: In view of the Mayor's advice that he would be leaving the Meeting during discussion and voting of Item 10, and in the absence of the Deputy Mayor, the Mayor indicated it was necessary for Council to appoint an Acting Chair for this item.

RESOLVED ON THE MOTION OF COUNCILLOR CHOPRA, seconded by COUNCILLOR HUTCHENCE,

THAT Councillor Evans act as Chairman for consideration of Item 10.

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RESOLVED ON THE MOTION OF COUNCILLOR HUTCHENCE, seconded by COUNCILLOR MILLS,

THAT:

1. Public notice of the proposal to grant a further five year lease of the first floor room known as the "Austen Hughes Clubroom" on Council owned community land at Waitara Park, Waitara Avenue, Waitara to Northern District Cricket Club Inc be given for a period of not less than 28 days.
2. A further report be provided to Council should any submissions be received concerning the advertised lease proposal.
3. Subject to the outcome of recommendations 1 and 2 above, the "Austen Hughes Clubroom" located at Waitara Park, Waitara be leased to Northern District Cricket Club Inc for a further period of five years, in accordance with the provisions of Sections 46 of the Local Government Act, 1993, as follows:-
  - a) The Clubroom to only be used for the purpose of meetings, scoring games, functions and workshops for the Northern District Cricket Club Inc and a meeting facility for other sporting organisations, as per application.
  - b) Rental to be at the rate of \$286 per annum (inclusive of GST) during the initial 12 months of tenure.
  - c) The rental to be subject to annual review in accordance with the movement in the

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Consumer Price Index.

- d) The Lessee to be responsible for the payment of 50% of any Council or water/sewerage rates assessed in respect of the premises.
- e) The Lessee to be responsible for the payment of all costs associated with services provided to the premises including but not limited to electricity, gas, telephone, water usage, etc.
- f) The Lessee to indemnify Council against all claims in respect of Public Liability to an amount not less than \$20 million, with such Policy to note Council as an interested party.
- g) The Lessee to bear 50% of costs incurred in respect of the preparation of the necessary lease documentation.
- h) The Lessee to be responsible for, and bear all costs incurred in, the internal maintenance and repair of the premises, excluding structural repairs.
- i) The Lessee to be responsible for the repair and maintenance of its own fixtures and fittings.

**11 EN17/10 Waste and Sustainability Improvement Payments Program (WSIP)**

**(F2004/08801)**

RESOLVED ON THE MOTION OF COUNCILLOR HUTCHENCE, seconded by COUNCILLOR EVANS,

THAT Council adopt the schedule of programs outlined in Executive Manager's Report No. EN17/10 for discussion with Department of Environment, Climate Change and Water as part of its Waste and Sustainability Improvement Payments Program.

**PLANNING DIVISION**

Nil

**STRATEGY DIVISION**

Nil

**WORKS DIVISION**

**12 WK24/10 "Wellum Bulla" - Hornsby Shire Council Materials Handling Facility Monitoring Committee**

**(F2004/09261)**

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GENERAL MANAGER

CHAIRMAN

RESOLVED ON THE MOTION OF COUNCILLOR HUTCHENCE, seconded by COUNCILLOR EVANS,

THAT:

1. Council note the Minutes of the Hornsby Shire Council Materials Handling Facility Monitoring Committee held on 18 February, 2010 as attached to Executive Manager's Report No. WK24/10.
2. Expressions of Interest continue to be invited for the vacant position of Environmental Representative on the Monitoring Committee.

**13 WK25/10 Works Building Services - Graffiti and Vandalism March 2010 Quarterly Report**

**(F2004/00728)**

RESOLVED ON THE MOTION OF COUNCILLOR MILLS, seconded by COUNCILLOR EVANS,

THAT the contents of Executive Manager's Report No. WK25/10 be received and noted.

**14 WK26/10 Engineering Services - Building Capital Works Program 2009/2010 - March 2010 Quarterly Report**

**(F2004/05958)**

RESOLVED ON THE MOTION OF COUNCILLOR HUTCHENCE, seconded by COUNCILLOR EVANS,

THAT the contents of Executive Manager's Report No. WK26/10 be received and noted.

**15 WK27/10 Impacts of February 2010 Storms**

**(F2004/08662)**

RESOLVED ON THE MOTION OF COUNCILLOR HUTCHENCE, seconded by COUNCILLOR EVANS,

THAT Council note the contents of Executive Manager's Report No. WK27/10 and take this matter into consideration when considering Council budget allocations.

**16 WK28/10 Roads to Recovery Program (2005 - 2009 and 2009 - 2014)**

**(F2004/07284-02)**

RESOLVED ON THE MOTION OF COUNCILLOR HUTCHENCE, seconded by COUNCILLOR EVANS,

THAT Council note the funding obligations imposed under the AusLink Roads to Recovery Program, and give in-principle approval to allocation of funds as proposed, with specific emerging projects considered annually as part of the annual budget process.

**17 WK29/10 Tender T6/2010 Supply and Delivery of Road Materials**

**(F2010/00084)**

RESOLVED ON THE MOTION OF COUNCILLOR HUTCHENCE, seconded by COUNCILLOR EVANS,

THAT Council accept the tender of Hanson Construction Materials Pty Ltd, for all work under Tender No. T6/2010: Supply and Delivery of Road Materials.

**18 WK30/10 Tender T5/2010 Supply and Delivery of Concrete**

**(F2010/00084)**

RESOLVED ON THE MOTION OF COUNCILLOR HUTCHENCE, seconded by COUNCILLOR EVANS,

THAT Council accept tenders for Tender No T5/2010: Supply and delivery of concrete, as follows:

<b>Load size</b>	<b>First preference</b>	<b>Second preference</b>
4m <sup>3</sup> and greater	Hanson Construction Materials Pty Ltd.	Able Metromix Concrete
Less than 4m <sup>3</sup>	Able Metromix Concrete	Hanson Construction Materials Pty Ltd.

**19 WK31/10 Tender No. T9/2010 Manufacture of Stainless Steel Bollards**

**(F2010/00116)**

NOTE: COUNCILLOR HUTCHENCE declared a pecuniary interest in this item under Clause 52 of Council's Code of Meeting Practice (see Declarations of Interest in these Minutes). The nature of interest was stated by COUNCILLOR HUTCHENCE on the Declaration of Interest form as: "One of the tenderers is a client of mine". COUNCILLOR HUTCHENCE was not present at, or in sight of, the Meeting when the item was being discussed or voted on.

RESOLVED ON THE MOTION OF COUNCILLOR MILLS, seconded by COUNCILLOR EVANS,

THAT Council accept the tender of T & M Group (NSW) Pty Ltd for all work under Tender No. T9/2010 Manufacture of Stainless Steel Bollards.

## **SUPPLEMENTARY REPORTS**

### **21 GM7/10 Online Community Engagement**

**(F2009/00853)**

RESOLVED ON THE MOTION OF COUNCILLOR HUTCHENCE, seconded by COUNCILLOR EVANS,

THAT:

1. Council trial Twitter for six months as a tool to communicate and build relationships with the community.
2. Council trial Flickr for six months as a tool to promote Council events, services and activities.
3. Council trial Vimeo for six months to inform and educate the community about Council's services and activities.
4. 4. A further report on social media be presented to Council at the end of the trial period.

## **PUBLIC FORUM – NON AGENDA ITEMS**

Nil

## **CONFIDENTIAL ITEMS**

### **20 WK23/10 Compulsory Acquisition of Land for Open Space - Part of 25 Malton Road, Part of 10 Park Avenue and Part of 8B Park Avenue, Beecroft**

*This report was deemed confidential under Section 10A (2) (c) of the Local Government Act, 1993. This report contains information that would, if disclosed, confer a commercial advantage on a person with whom the council is conducting*

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GENERAL MANAGER

CHAIRMAN

*(or proposes to conduct) business.*

**(F2009/00588)**

RESOLVED ON THE MOTION OF COUNCILLOR HUTCHENCE, seconded by COUNCILLOR EVANS,

THAT:

1. Council approve the acquisition of the land shown hatched on the attachment to confidential Executive Manager's Report No. WK23/10 - from No. 10 Park Avenue, Beecroft, from No. 8B Park Avenue, Beecroft and from No. 25 Malton Road, Beecroft - either by agreement up to the maximum amounts stated within the summary section of the Report or by formal application for compulsory acquisition in the event that agreement cannot be reached with the owners on the terms indicated in the Report or otherwise without agreement based on statutory rights.
2. Council approve the creation or retention of easements for services as required and provide the General Manager with the delegated authority to execute any documents in relation to this matter deemed appropriate by Council's legal advisors.
3. The General Manager be provided with delegated authority to negotiate detailed terms of agreement consistent with confidential Executive Manager's Report No. WK23/10.
4. The General Manager be authorised to execute any documents in relation to this matter as deemed appropriate by Council's legal advisors.
5. If required by the absence of the General Manager or by legal statute, Council authorise the use of Council's seal on any legal documents in relation to this matter deemed appropriate by Council's legal advisers, subject to review and authorisation by an Executive Manager of Council.
6. That Council authorise the signing and sealing of all associated documents including the making of application to the Minister/Governor for compulsory acquisition of the lands hatched on the map included as an attachment to confidential Executive Manager's Report No. WK23/10.
7. Upon purchase of the subject properties they be classified "community land" in accordance with Section 31(2) of the Local Government Act 1993.

## **MAYOR'S NOTES**

**23 MN4/10 Mayor's Notes from 1 to 31 March 2010**

**(F2004/07053)**

*Thursday 4 March* – The Mayor presented Visitor Information Centre Volunteers with Australia Day Finalist Certificates at a Morning Tea at the CWA Tea Rooms in Hornsby.

*Friday 5 March* – The Mayor presented badges at the Student Leaders' Induction at Epping Public School.

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GENERAL MANAGER

CHAIRMAN

Saturday 6 March – The Mayor and Mrs Berman attended the Sri Lanka Association “Village Family Night” at Roselea Community Centre.

Tuesday 9 March – The Mayor attended the “Music of Star” Australian & Chinese Youth Artistic Culture Exchange Performance at Hornsby RSL Club.

Friday 12 March – The Mayor attended the Blessing and Opening of the Health and Wellness Centre, Gymnasium Performance Space and Gymnasium Kitchen at Loreto Normanhurst.

Friday 12 March – The Mayor attended The Shack Youth Outreach Latin Extravaganza Fundraising Evening at The Epping Club.

Saturday 13 March – The Mayor and Mrs Berman attended the Rotary Club of Pennant Hills Jubilee Dinner at Dural Country Club.

Saturday 13 March – The Deputy Mayor, on behalf of the Mayor, attended the Service of Dedication and the Opening Recital of the restored and rebuilt organ at Chester Street Uniting Church, Epping.

Saturday 13 March – The Deputy Mayor attended the North Shore Group of the Australian Plants Society 50<sup>th</sup> Anniversary Dinner at Hornsby Ku-ring-gai Wildflower Garden, St Ives.

Sunday 14 March – The Mayor attended the Annual Ross Turner Cup Match at Mount Colah.

Sunday 14 March – The Mayor, Mrs Berman and Councillor Chopra attended the Hornsby Legacy Garden Party at Wahroonga.

Monday 15 March – The Mayor, Deputy Mayor, Councillor Hutchence and Councillor Martin attended the Beecroft Cheltenham Civic Trust Annual General Meeting at Cheltenham Recreation Club.

Wednesday 17 March – The Mayor attended The Grange Seniors Week Variety Day at Waitara.

Friday 19 March – The Mayor attended the Special Olympics Australia Harbour Cruise Fundraiser on Sydney Harbour.

Saturday 20 March – The Mayor and Mrs Berman attended the Lions Club of Sydney Chinese Charity Ball at Darling Harbour.

Sunday 21 March – The Mayor attended the Induction Service of Rev Andrew Hall, Senior Pastor at Epping Baptist Church.

Sunday 21 March – The Mayor officiated at Council’s OneWorld Multicultural Festival in Hornsby.

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Sunday 21 March – The Mayor attended the Galston Public School Golf Fundraising Event at Cattai.

Tuesday 23 March – The Mayor attended Epping Civic Trust's Housing Strategy Meeting at Epping.

Wednesday 24 March – The Mayor attended the Wisemans Ferry Sunshine Group Seniors Week Function at Wisemans Ferry Bowling Club.

Monday 29 March – The Mayor hosted a Citizenship Ceremony at Pennant Hills Community Centre.

Wednesday 31 March – The Mayor and Deputy Mayor attended a Morning Tea with the Friends of Lisgar Gardens at Lisgar Gardens.

NOTE: Please note that these are the functions that the Mayor, or his representative, has attended in addition to the normal Council Meetings, Workshops, Mayoral Interviews and other Council Committee Meetings.

#### **QUESTIONS OF WHICH NOTICE HAS BEEN GIVEN**

Nil

#### **QUESTIONS WITHOUT NOTICE**

Nil

**THE MEETING** terminated at 6.55pm.

These Minutes were confirmed at the meeting held on Wednesday, 19 May, 2010, at which meeting the signature hereunder was subscribed.

CONFIRMED

CHAIRMAN

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This is page 17 of the Minutes of the Ordinary Meeting of Hornsby Shire Council held on 21 April, 2010.

GENERAL MANAGER

CHAIRMAN